

# **Agenda**

## **Recovery Subcommittee**

### **of the Governor's Council on**

### **Substance Abuse Treatment and Prevention**

### **Wednesday, June 4, 2025**

Start Time: 2:00 p.m.

Location: Zoom (Link Below)

- I. Welcome and Introductions
  
- II. Approval of Meeting Minutes
  
- III. 2025 KPI Updates and Performance Management Spreadsheet
  - a. June 27<sup>th</sup> State Plan Quarterly Progress Report Due
  - b. Town Hall Meetings and Fall Planning Schedule
  
- IV. Other Business
  
- V. Adjourn

#### **Join Zoom Meeting**

<https://us02web.zoom.us/j/88011532975?pwd=saWGgzGKbTrblkohQMqixfaJYNTFXq.1&from=addon>

Meeting ID: 880 1153 2975

Passcode: 369557

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