

# **Agenda**

## **Governor's Council on Substance Abuse**

### **Public Education Subcommittee**

### **Wednesday, June 18, 2025**

Start Time: 1:00 p.m.

Location: Zoom (Link Below)

- I. Welcome and Introductions
- II. Approval of Meeting Minutes
- III. 2025 KPI Updates and Performance Management Spreadsheet
  - a. June 27<sup>th</sup> State Plan Quarterly Progress Report Due
  - b. Town Hall Meetings and Fall Planning Schedule
- IV. Reconfirm Subcommittee Membership
- V. Other Business
- VI. Adjourn

#### **Join Zoom Meeting**

<https://marshallsecure.zoom.us/j/6912388172>

Meeting ID: 691 238 8172

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